STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT   for E1360(29-3733)

EXCHANGE: E1360   (29-3733) BASE WATER RIGHT: -   STOCK/CONTRACT NUMBER: COUNTY TAX ID#:

RIGHT EVIDENCED BY: Shares in Mantua Irrigation Company

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WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE:                                                         *
MANTUA IRRIGATION COMPANY

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OWNERSHIP*******************************************************************************************************
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*------------------------------------------------------------------------------------------------------------*
NAME: John Marshall
ADDR: Route #2
      Brigham City UT 84302


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DATES, ETC.***************************************************************************************************
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FILED:    09/18/1978|PRIORITY: 09/18/1978|ADV BEGAN:        |ADV ENDED:        |NEWSPAPER:
ProtestEnd:         |PROTESTED: [No    ]|HEARNG HLD:        |SE ACTION: [Rejected]|ActionDate:      |PROOF DUE:
EXTENSION:          |Elec-Proof:[     ]|El-PrFiled:        |CERT/WUC:          |LAP, ETC:  08/09/1979|LAPS LETTR:
RushLetter:         |RENOVATE:          |RECON REQ:        |TYPE: [            ]

Status:   [Rejected                 ]
Related Distribution System:  Not part of any Distribution System

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****************************************************C U R R E N T   R I G H T*********************************
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FLOW:   32.81000 acre-feet
SOURCE: Maple Spring
COUNTY: Box Elder

*------------------------------------------------------------------------------------------------------------*
USES OF EXCHANGE******** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******** EDU -- Equivalent Domestic Unit or 1 Family

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***************************************************P R O P O S E D   E X C H A N G E**************************
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FLOW:   32.81000 acre-feet              PERIOD OF USE: 04/01 TO 10/31
SOURCE: Underground Water Well
COUNTY: BAD-COUNTY                       COMMON DESCRIPTION:

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LOCATION OF WATER RIGHT**************************************************************************************
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POINT OF EXCHANGE -- UNDERGROUND:
(1) N 3500 ft W 1560 ft from SE cor, Sec 27, T  9N, R  1W, SLBM
    DIAMETER OF WELL: 6  ins. DEPTH: 52   to     ft.   YEAR DRILLED:    WELL LOG?    WELL ID#:

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POINT OF RELEASE:

FLOW:   32.81000 acre-feet              PERIOD OF USE: 01/01 TO 12/31
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USES OF EXCHANGE******** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******** EDU -- Equivalent Domestic Unit or 1 Family
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SUPPLEMENTAL GROUP NO. 28376.

SEGREGATION HISTORY for: **RUN DATE:

This Exchange as originally filed:
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                        FLOW IN      QUANTITY IN  *------------------------------W A T E R   U S E S-----------------------------*
                          CFS        ACRE-FEET    IRRIGATED   STOCK     DOMESTIC    MUNICIPAL    MINING      POWER       OTHER
                                                  ACREAGE    (ELUs)    (FAMILIES)  (*----------------ACRE-FEET-----------------*)

                                       32.81
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E N D   O F   D A T A
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